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## BIB DATA SHEET

CONFIRMATION NO. 3560

<b>SERIAL NUMBER</b> 10/575,795	<b>FILING or 371(c) DATE</b> 04/13/2006 <b>RULE</b>	<b>CLASS</b> 333	<b>GROUP ART UNIT</b> 2817	<b>ATTORNEY DOCKET NO.</b> 14219-114US1 P2003,0720US		
<b>APPLICANTS</b> Andreas Przada, Munich, GERMANY; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP04/10482 09/17/2004 <b>** FOREIGN APPLICATIONS *****</b> GERMANY 103 48 722.0 10/16/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/28/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/STEPHEN E JONES/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> GERMANY	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> ELECTRICAL ADAPTATION NETWORK WITH A TRANSFORMATION LINE						
<b>FILING FEE RECEIVED</b> 1410	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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